

School Facilities Board

**BUILDING RENEWAL GRANT
Project Application Form**

SFB BR 900-08

Building Renewal Grant Application

Initial Submission Date:

Application ID: 665

Resubmittal Date:

Please provide as much of the requested information as possible. SFB staff will assist in developing required information that is not currently available.

District Name: Nogales Unified District

Superintendent: Steve Zimmerman

Contact Person: Ricardo de la Riva

Contact Phone Number: (520) 980-0401

Contact Email: bambi@nUSD.k12.az.us

School Site: Wade Carpenter Middle School

Buildings: 1008 Locker Bldg.

Description of Problem

Please include a detailed description of the issues, as well as a description of and a copy of any professional studies, citations or reports from government entities, recommended solutions, and any cost information or estimates. If additional space is needed, please attach.

REPLACE 5 TON COMPRESSOR FOR A/C UNIT LOCATED AT WADE CARPENTER MIDDLE SCHOOL, CLASSROOM #8.

Project Category: HVAC

Are any of the above-described issues in buildings or part of buildings that are leased to another entity, including a district sponsored charter school? N

Available Funding

Current unencumbered building renewal fund balance (Fund 690):	\$0.00
Amount of Local funds planned for this project	\$0.00

Please outline any associated insurance coverage.

PROJECT HAS NO INSURANCE OR WARRANTY CLAIMS TO FILE.

Liaison: Cruse

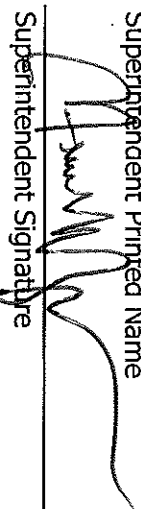
pcruse@azsfb.gov

602-364-1193

Superintendent Printed Name

Steve Zimmerman

Superintendent Signature



Date 8/14/13



Shop / Offices:

3266 E. Grant Road

P.O. Box 26865

Tucson, AZ 85726-6865

(520) 326-4361

Fax: (520) 323-0399

ROC# K39 147224



TRANE



Proposal

5-70N

Nogales Unified School District #1
610 W Western Ave
Nogales, AZ 85621

Attention: Joaquin

August 7, 2013

- Compressor\$1209.77
- Contactor.....\$202.50
- Liquid Line Dryer\$144.50

Perry Heating & Cooling
Service Manager
Alfonso De la Riva

\$1556.77
7.1% 110.53

\$1667.30

Accepted by _____ Date _____

Am. Prosser
Disputes Rm #8